



WATERCREST CONDOMINIUM ASSOCIATION, INC.  
6390 WaterCrest Way, Lakewood Ranch, FL 34202  
P. (941) 907-0948 email: [watercrestcondomanager@gmail.com](mailto:watercrestcondomanager@gmail.com)

## APPLICATION FOR SALE

**ATTACH \$100 APPLICATION FEE – (NON-REFUNDABLE)**

**ATTACH \$500 MOVE IN DEPOSIT REQUIRED(TO BE RETURNED – PROVIDED NO DAMAGE TO COMMON AREAS)**

**ATTACH \$150 MOVE IN FEE (IF MOVING IN ON SATURDAY OR SUNDAY) – NOT REFUNDABLE – not required if moving in Monday-Friday from 8am-4pm.**

**All completed forms to be returned to the above address with payments. All Checks to be made payable to “Watercrest Condominium Association, Inc.”**

**PROVIDE A COPY OF THE SALES CONTRACT.**

Present Owner(s)Name: \_\_\_\_\_ Property Address: \_\_\_\_\_ Unit # \_\_\_\_\_

Email Address(es) \_\_\_\_\_ & \_\_\_\_\_

Contact #'s. (Must have two) W: \_\_\_\_\_ H: \_\_\_\_\_ C: \_\_\_\_\_

Purchase/Closing Date: \_\_\_\_\_

Proposed Buyer Name (s) \_\_\_\_\_ Age \_\_\_\_/\_\_\_\_ Age \_\_\_\_/\_\_\_\_

**ATTACH A COPY OF INDIVIDUAL APPLICANT(S) DRIVERS LICENSE(S).**

Marital Status \_\_\_\_\_ Spouse/Partner Name \_\_\_\_\_ SS# \_\_\_\_\_

Present Address \_\_\_\_\_

Contact #'s. (Must have two) W: \_\_\_\_\_ H: \_\_\_\_\_ C: \_\_\_\_\_

Email Address(es) \_\_\_\_\_ & \_\_\_\_\_

Landlord if Renting \_\_\_\_\_ Phone # \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_ Length of Employment \_\_\_\_\_

***Other Persons Who Will Occupy This Unit With You. (Maximum of Total Occupancy: 6 related)***

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Age \_\_\_\_\_  
 Name \_\_\_\_\_ Relationship \_\_\_\_\_ Age \_\_\_\_\_  
 Name \_\_\_\_\_ Relationship \_\_\_\_\_ Age \_\_\_\_\_  
 Name \_\_\_\_\_ Relationship \_\_\_\_\_ Age \_\_\_\_\_

Auto(s) You Will Keep On Premises  
 Only two permitted

| Year  | Make  | Type  | Tag   |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

Pet(s) Description: \_\_\_\_\_ Pet(s) Weight \_\_\_\_\_

Credit References (3):

Name: \_\_\_\_\_ Address \_\_\_\_\_ Phone# \_\_\_\_\_  
 Name: \_\_\_\_\_ Address \_\_\_\_\_ Phone# \_\_\_\_\_  
 Name: \_\_\_\_\_ Address \_\_\_\_\_ Phone# \_\_\_\_\_

Personal References (3):

Name: \_\_\_\_\_ Address \_\_\_\_\_ Phone# \_\_\_\_\_  
 Name: \_\_\_\_\_ Address \_\_\_\_\_ Phone# \_\_\_\_\_  
 Name: \_\_\_\_\_ Address \_\_\_\_\_ Phone# \_\_\_\_\_

The Proposed Purchaser(s) Agree that He/She/They:

- Have read and received the Summary Rules and Regulations and will abide by the same.
- Pay promptly any sums due the Association, including compensation for any damages to the common elements or Association property, any fines levied pursuant to the Association By-Laws, and any assessments that come due for the unit subsequent to closing.
- Agree to abide by the Association’s Declaration, Articles of Incorporation and By-Laws..
- Consent to make inquiry of the references provided including the release of public records, credit report, rental or lease information, employment verification and criminal background check, whether by fax, verbal, photo copy or original signature.
- Agree to attend, preferably in person, but may be performed by telephone if necessary, a short interview conducted by the property manager.

Owner Signature or Sales Agent \_\_\_\_\_ Date \_\_\_\_\_

Proposed Purchaser(s) Signature(s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

Board Review: \_\_\_\_\_ Date \_\_\_\_\_