

This instrument prepared by and return to:  
Chad M. McClenathen, Esq.  
783 S. Orange Ave./ Suite 210  
Sarasota, FL 34236



**CERTIFICATE OF AMENDMENT  
TO THE DECLARATION OF CONDOMINIUM OF  
WATERCREST, A CONDOMINIUM**

The undersigned officer of **WaterCrest Condominium Association, Inc.**, the corporation in charge of the operation and control of WaterCrest, a Condominium, according to the Declaration of Condominium thereof as recorded in Official Records Book 1997, Page 4030 et seq., of the Public Records of Manatee County, Florida, as amended, hereby certifies that the amendment set forth below was proposed and approved by the Board of Directors at a duly noticed and convened board meeting, and by not less than two-thirds of the voting interests of the members participating at a duly noticed and convened membership meeting held on March 26, 2015, which vote also constituted approval by not less than sixty (60%) of the total voting interests of the entire membership. The undersigned further certifies that the amendment was proposed and approved in accordance with the condominium documentation and applicable law.

(Additions indicated by underlining, deletions by ---, omitted, unaffected language by...)

**ARTICLE 22  
AMENDMENT OF DECLARATION**

~~Except as otherwise provided above as to amendments made by the Developer,~~ Amendments to this Declaration shall be proposed and adopted as follows:

.....  
22.3 Vote Required. Except as otherwise provide by law, or by specific provision of the Condominium documents, this Declaration may be amended if the proposed amendment is approved by at least a majority two-thirds (2/3rds) of the total Voting Interests of the Condominium ~~who are present in person, or by proxy, and voting at any annual or special meeting called for the purpose, provided that the Voting Interests approving such proposed amendment also constitute not less than sixty (60%) percent of the total Voting Interests.~~ Prior to assumption of control of the Association by Owners other than the Developer, this Declaration and all exhibits may be amended only (a) by Developer pursuant to Section 21.3, or (b) by vote of a majority of the Directors, with the written consent of Developer, and not vote of the Owners is required, or (c) by the Owners as provided in Section 22.3, with the written consent of the Developer.

Robert Acumb  
Witness signature  
Robert Acumb  
Print name of witness  
Jeanne Moschella  
Witness signature  
JEANNE MOSCHELLA  
Print name of witness

**WaterCrest Condominium Association, Inc.**

[Signature]  
By: Stan Schuer, President

STATE OF FLORIDA  
COUNTY OF MANATEE

The foregoing instrument was acknowledged before me this 30<sup>th</sup> day of MARCH, 2015 by Stan Schuer, as President, of WaterCrest Condominium Association, Inc., on behalf of the Association. ~~He is personally known to me or has produced~~ \_\_\_\_\_ as identification. If no type of identification is indicated he is personally known to me.

Jeanne Moschella  
Notary Public

**NOTARY PUBLIC-STATE OF FLORIDA**  
Jeanne Moschella  
Commission # EE083682  
Expires: APR. 28, 2015  
BONDED THRU ATLANTIC BONDING CO., INC.

Clerk of the Circuit Court - Manatee County  
R.B."Chips" Shore  
P.O. Box 25400 Bradenton FL 34206  
Visit our website: "www.manateeclerk.com"

MCCLLENATHEN, CHAD M PA  
783 SOUTH ORANGE AVENUE STE 210

SARASOTA FL 34236

AR PAYOR: Book# Page#  
DOC TYPE: CND CALC AMOUNT: \$0.00  
PAGES: 1 FILE#  
Receipt: 495070474 4/13/15 12:48PM By: TA

CODE	RECEIPT DESC.	FUND	ACCOUNT	QTY	FEES
R	RECORDING TRUST	199	000000341150	0	1.00
R	RECORDING FEES	001	000000341100	0	5.00
R	CLERK CT TECH FUND	199	000000341160	0	1.90
R	FL ASSOC COURT CLERK	001	000000208911	0	0.10
R	BD OF COUNTY COMM	001	000000208912	0	2.00



RECEIPT TOTAL: \$10.00  
GRAND TOTAL: \$10.00

Receipt#  
495070474 thru 495070474

OFFICE HOURS \*\*\*\*\*8:30 AM - 5:00 PM  
"Pride in Service with a Vision to the Future"

THIS RECEIPT MUST BE VALIDATED BY CENTRAL CASHIERING

RECEIPT  
#1 of #1

Thank You - Rec.# 495070474 -  
495070474  
Case No: 2015 RC 000004 - 2015 RC 000004  
Bk./Pg./Doc.# 2564/2603/3378110 -  
2564/2603/3378110  
04/13/2015 13:14:04  
skee RECORDING CASH BOOK  
CHECK/MONEY 5105 10.00  
ORDER  
Total 10.00  
Receipt(s) Amount 10.00  
Change 0.00